



**HILLSINAI IAS ACADEMY**

**DETAILED APPLICATION FORM [DAF]**

All fields are mandatory and to be filled carefully by the applicant

Name

Email

Mobile

Whatsapp No:

1. (a) Date of Birth

(b) Age

2. (a) Address for correspondence to which Communication is to be sent

Post Office

City

District

State

Pin Code

(b) Permanent Address

Post Office

City

District

State

Pin Code

3. Gender

4. Marital Status

5. Mother Tongue

6. Place of Birth

7. (a) Religion and Community

(b) Name of the Caste

(c) State Creamy or Non Creamy

Layer

(d) If you belong to any of the minority Communities notified by the Government  
(Muslim/Christian/Sikhs/Buddhists /Zoroastrians[Parsi]/Jains)  
(e) If yes, Name of the Minority community

**8.** (a) Whether you are a candidate with Benchmark Disability

If yes;

(b) Category

(c) Percentage of disability as indicated in the Certificate of Disability

(d) Certificate No.

(e) Date of Issue

(f) Are you a person with Locomotor Disability and Cerebral Palsy and having impairment in Dominant Writing Extremity

**9.** Hobbies

**10.** Area of Interest in Public Service

**11.** (a) Name of Father

(b) Name of Mother

(c) Father's Profession

(d) Mother's Profession

(e) Annual family income

(f) Whether your family owns or possesses any of the following assets.

- i. 5 acres of agricultural land and above
- ii. Residence of 1000 sq ft. and above
- iii. Residential plot of 100 sq. yards and above in notified municipalities
- iv. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

**12.** (a) Do you have any basic Educational Qualification or higher

qualification obtained from a  
foreign institution?

(b) Educational Qualifications: Commencing with Matriculation or equivalent examination till Graduation:-

(Please upload scanned copy of all Certificates/Degree)

Examination Passed	Class/ Division/ Grade	Percentage of Marks (%)	CGPA		Year of Passing	Subject(s)	Name of School/ College/ Institution	Name of Board/ University
			Score	Out of				
10 <sup>th</sup> or Equivalent								
12 <sup>th</sup> or Equivalent								
Stream at Graduation Level:-								

13. Have you ever been employed?

14. Whether you have applied for U.P.S.C. Examination/ Recruitment

(a) If yes, specify the details and year

15. How many times have you appeared at the Civil Services (Pre) Examination so far, including the upcoming Examination held June 2024

16. Whether you have cleared any other competitive examination?

(a) If yes, mention the details

17. Photo-ID Proof

(a) Type

(b) Number

#### DECLARATION BY THE CANDIDATE

I solemnly state that the information given in this application are true to the best of my knowledge and belief that it conceals nothing and that no part of it is false.

Place:

Name:

Date:

Signature: